IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



Ellen O. AELING et al.

55788 USA 9B.003

PERFORATED FILM CONSTRUCTIONS FOR BACKLIT SIGNS

Assistant Commissioner for Patents ATTN: Box PATENT APPLICATION

Washington, D.C. 20231

We are transmitting the following documents along with this Transmittal Sheet (which is submitted in triplicate):

- X Utility Patent Application: Specification (18 pgs); Claims (28 claims on 6 pgs); 1 pg Abstract.
- X Application Data Sheet (2 pgs.).
- X 6 Sheets of informal drawings.
- X A signed Declaration and Power of Attorney (3 pgs.).
 - X A return postcard.
 - X\An Assignment of the invention to 3M Innovative Properties Company and Recordation Form Cover Sheet (2 pgs.).
 - X A check in the amount of \$40.00 to cover the Assignment Recording Fee.
 - ___ A certified copy of a _ application, Serial No. __, filed _____, the right of priority of which is claimed under 35 U.S.C. §119.
- Computer readable form of "Sequence Listing." Applicants state that the paper copy form of the "Sequence Listing" section of the present application, and the computer readable form submitted herewith, are the same.

Other:

A check in the amount of \$934.00 to cover the filing fee, which is calculated below:

APPLICATION FILING FEE					
The state of the s	Number of Pending Claims (1)	Claims included in Basic Filing Fee (2)	Number of Extra Claims (1-2)	Cost per Extra	Fee Required
Total Claims	28	20= 140	8	x \$18 =	\$144
Independent Claims	4	3 - 3 - 3 - 3 - 3 - 3 - 3 - 3 - 3 - 3 - 3	1	x \$80 =	\$80
One or More Multiple Dependent Claims Presented? If Yes, Enter \$270 Here →					\$0
Enter Basic Filing Fee (Utility Patent-\$710) Here →					\$710
		1665	Total Ap	plication Filing Fee	\$934

Please consider this a PETITION FOR EXTENSION OF TIME for a sufficient number of months to enter these papers and please charge any additional fees or credit overpayment to Deposit Account No. 13-4895. Triplicate copies of this sheet are enclosed.

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I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR §1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, ATTN: Box PATENT APPLICATION, Washington, D.C. 20231.

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